

# FEDERAL PUBLIC SERVICE COMMISSION



## COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

### PHILOSOPHY, PAPER-I

<b>TIME ALLOWED:</b>	<b>(PART-I MCQs) 30 MINUTES</b>	<b>MAXIMUM MARKS: 20</b>
<b>THREE HOURS</b>	<b>(PART-II) 2 HOURS &amp; 30 MINUTES</b>	<b>MAXIMUM MARKS: 80</b>
<b>NOTE: (i) First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30 minutes.</b>		
<b>(ii) Overwriting/cutting of the options/answers will not be given credit.</b>		

### (PART-I MCQs) (COMPULSORY)

- Q.1.** Select the best option/answer and fill in the **appropriate box** on the **Answer Sheet**. (1 x 20=20)
- (i) How many kinds of Traditional Logic are there?  
(a) Two (b) Four (c) Three (d) None of these
- (ii) How many Propositions are there in a syllogism?  
(a) Four (b) Three (c) Two (d) None of these
- (iii) A Proposition is the part of an argument, what is the nature of proposition?  
(a) Stressing a point (b) Opinion (c) Information (d) None of these
- (iv) Logic is what kind of Science?  
(a) Natural (b) Social (c) Normative (d) None of these
- (v) Aristotelian Logic is refuted by Imam Ibn Taimiya in one of his works, what is the name of that book?  
(a) Al Isharat (b) Rad-ul-Mantaqeen (c) Tahajat ul Falasafah (d) None of these
- (vi) There are sentences which are not Propositions, only some sentences are Propositions, which are not?  
(a) Questions and derogatory/ exclamatory sentences  
(b) Informative (c) Explanatory (d) None of these
- (vii) Al-Farabi is called Al-Shaikh-ul-Thani or the Second Master because of his contribution to Logic. Who is The Shaikh or The Master?  
(a) Plato (b) Aristotle (c) Ibn-i-Sina (d) None of these
- (viii) Logos is a Greek word meaning?  
(a) Culture (b) Grammar (c) To talk about (d) None of these
- (ix) Inductive Logic is based on the law of:  
(a) Causation (b) Identity (c) Uniformity of Nature (d) None of these
- (x) Logic is very important to?  
(a) Thought and Reasoning (b) Praising (c) Inquiring (d) None of these
- (xi) How many symbols are there in Logic?  
(a) Two (b) Four (c) Five (d) None of these
- (xii) Muslim Thinkers stress on the Scientific Method, which is based on:  
(a) Deductive Logic (b) Formal Logic (c) Inductive Logic (d) None of these
- (xiii) Al Ghazali wrote the:  
(a) Rad-ul-Mantaqeen (b) Madina-tul-Fazilata (c) Tahafat-ul-Falasafah (d) None of these

## **PHILOSOPHY, PAPER-I**

- (xiv) Syllogism is a form of \_\_\_\_\_ Logic.  
(a) Inductive (b) Symbolic (c) Deductive (d) None of these
- (xv) How many terms are there in Syllogistic Argument? .?  
(a) Two (b) Four (c) Three (d) None of these
- (xvi) In \_\_\_\_\_ Logic we argue from the whole to the part.  
(a) Deductive (b) Inductive (c) Formal (d) None of these
- (xvii) Aristotelian Logic is based on the law of:  
(a) Excluded Middle (b) Uniformity of nature (c) Causation (d) None of these
- (xviii)  $\sim$  is a symbol of:  
(a) Conjunction (b) Negation (c) Disjunction (d) None of these
- (xix) Logic studies thought:  
(a) As it is (b) As it should be (c) As it appears (d) None of these
- (xx) The conclusions of all arguments are:  
(a) Final (b) Probable (c) Relative (d) None of these

## **PART-II**

<b>NOTE:</b> (i) <b>PART-II</b> is to be attempted on separate Answer Book. (ii) <b>Attempt ONLY FOUR questions from PART-II. All questions carry EQUAL marks.</b> (iii) <b>Extra attempt of any question or any part of the attempted question will not be considered.</b>
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- Q.2.** Define Logic and briefly discuss its various kinds. (20)
- Q.3.** What is the role of definition and division in Logic? Discuss with special reference to Aristotle. (20)
- Q.4.** What is a fallacy? Enumerate and define its various kinds in brief. (20)
- Q.5.** How far has Imam-Inb-i-Taimiya succeeded in proving the non-compulsion of causation? (20)
- Q.6.** Discuss the nature and scope of probability in Logic. (20)
- Q.7.** Discuss Al-Farabi's contribution in Logic. (20)
- Q.8.** Discuss the importance of symbols in logic with reference to the five symbols. (20)

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